

HOW DO I SURRENDER?

12th of April 2014th Dialogue with Francis Lucille

Transcribed by Alexis

Question: Could you talk a little bit about surrender? It 's not something we can make happen and yet when I am contracted and full of fear, that comes to mind, "just surrender", but I really do not know how.

Francis's Answer:

Surrender is always a miracle; and in this regard we could define a miracle as an event that doesn't arise from ignorance.

All events, whether internal, such as thoughts, images, decisions, sensations or external, such as physical phenomena in the world; all events are created by the absolute - they are all, without exception, the absolute absoluting, if you will.

However a distinction can be made among those events.

Between on the one hand, those that arise out of ignorance, out of the belief to be a separate person; and those who don' t.

It is important to understand this distinction. So those who don't arise from the belief of being a separate person could be called miracles, they arise directly from our true nature.

So a mistake in ignorance would be to believe that I, as a separate person, can surrender.

Surrender happens and it is always accompanied with a moment - with a perfume of happiness, of liberation, of love, of beauty and of intelligence.

Take for instance a moment of understanding; understanding could be defined in a sense as the surrendering of the untruth to Presence, so that the Truth remains.

Often we realise that the obstacle that was preventing us from understanding a situation, from seeing with clarity a situation, the obstacle was simply comprised of belief systems we were holding on to, regarding this situation, that turned out to be inadequate or false.

And so that the surrender of these belief systems was all that was required for the understanding to take place.

These belief systems were like a veil, an opaque veil, that was hiding the background of clarity, the background of intelligence, the background of understanding.

That's one example of surrender, so surrender is a very general, in fact, type of event, but it 's never the action of a separate entity.

Of course, it could be argued, 'Yes, because from the vantage point of the absolute there is no separate entity and therefore, there is no such a thing as the did of a separate entity. If the separate entity is an illusion, so are its actions, its decisions, its deeds.'

Yes, but a miracle is something else in the sense that it is an act of God, which is not claimed by a separate person.

These miracles happen, surrender happens; what is important is to recognise them as they happen and not to claim them as a separate person. Because that is the denial of the miracle, if you will, it kind of, temporarily at least, cancels it out.

If we understand what I have just described, then wherever there is a moment of clarity , it is not attributed to a separate person, and then this moment of clarity remains forever, where it belongs.

In a sense, that's the esoteric sense of the saying "give back to Cesar what belongs to Cesar and give back to God what belongs to God". So, a moment of understanding, a moment of surrender, a moment of love , a moment of beauty, a moment of humour, belong to God and it is important for us give these moments their proper attribution.

Then, they remain as such and then they remain active in us.

And then we loose this old habit, this old tendency to deny the miracles.

We don' t have to worry about bringing about these moments of surrender; as I said they will happen.

It 's like a river or a creek flowing from the glacier in the mountains.

No matter how many dams we put on its course, on its path, at the end of the day the water will end up in the ocean.

So it is the same with the flow of miracles, they can be contained or denied only temporarily.

So there is no effort that is required to surrender in this sense.

Or an other way to put it, Is that the only surrender which is required is the surrender of the separate surrenderer.

We have also to understand that somehow, when there is the desire to surrender, when it is authentic, which means when it is not for personal gain, when it is just for the sake of truth, of love, of understanding, this desire to surrender is already surrender.

It is already a miracle, you see, and then all we have to do is to remain true to this desire to surrender in whatever comes next.

But at the same time, giving this desire to surrender and the action of surrendering its proper attribution; not a person.

In this way from surrender to surrender the drop of water reaches the ocean. There is a final surrender, when it reaches the ocean.

Link to video

<https://www.facebook.com/groups/98221155624/posts/10159815699035625>

Or

<https://www.youtube.com/watch?v=qgioCHCGINg>